

India for World Leadership RSS Chief visited Guwahati

By our correspondent

On 31st January 2010, thousands of people gathered at Khanapara to witness a mass rally in favour of RSS chief Sri Mohan Rao Bhagawat. Above 3000 swayamsevaks paraded from 2 different places of Guwahati in their uniform who joined the rally at



Khanapara field of Veterinary College. Marking a strong pitch for unification of all Indians to make the country a global leader, RSS chief Mohan Rao Bhagawat today said that the world was looking up to India for leadership and the time has come for it to deliver.

Addressing the rally Sri Bhagawat said that obsession with self-interest had done the nation a great harm and a renaissance in the society was imperative to bring about the desired transformation

"Indians should unite under the philosophy of Hindutva, which is synonymous with Bharatiyata or the ethos of the land... the tradition and practices followed in ancient India hold the key to addressing many of the ills plaguing the present-day Indian society," he said.

Calling for tolerance and acknowledgement of the diverse faiths for peaceful coexistence, the RSS leader said that the plurality of the Indian society had its strengths. "Throughout ages India has remained united amidst its diversity and this needs to be carried forward today to thwart the forces bent upon destroying our unity," he said.

Bhagawat was also critical of the 'special favours' being meted out to a particular minority, saying that such policy of appeasement was dangerous for the well-being of the nation.

"India is the only country in the world where crores of foreigners can enter without any permission or valid document. Lakhs of Bangladeshis are illegally staying in India, but the three lakh Hindus who have been staying in Pakistan-Occupied Kashmir (POK) are yet to get the right to franchise. They even don't have their rations cards," the RSS chief said.

Expressing concern over "certain activities of China in recent times," the RSS chief urged the Centre not to ignore "the Chinese threat" and deal with it firmly. "China extended full support to the Maoists in Nepal, has influence over the Pakistan Army with plans to set up a military base there, is expanding Siachen Road and has also spread its tentacles over Sri Lanka and Maldives," Bhagawat told the rally. These are dangerous trends and the Indian Government should take immediate steps to counter them," he said. Bhagawat blamed the Indian Government's lack of vision for the present situation and said China has extended its influence upon all the neighbouring countries. Our neighbours wanted India to play a big role in the region but it is mainly due to our government's failure and lack of vision that China took advantage of the situation and increased its influence on them," he said.

(The Sentinel: 1-2-2010)



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(From Left) Bankim Chandra Hajong, Binod Kr. Hajong, Bikash Hajong, Ramakanta Hajong, Bharat Kumar Hajong, Arnab & Sudesh Hajong
Flag hoisting by Ramakant Hajong President, Sanatan Satsang Samiti at Geeta Utsav, Meghalaya

Submission of Customary Laws in Tripura



Procession for Submitting Customary Laws



Janajati Leaders after Submitting Customary Laws to CEM, TFAADC at Agartala

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Articles on **Eternal Faith and Culture** and different Socio-Cultural movements in Northeast are invited for publication.

Hills and Plains People Should Unite for the Sake of Assamese Culture: Terang

GUWAHATI, Jan 15: The spirit of unity of mankind, cutting across all forms of barriers like caste, creed, religion, etc. was once again emphasized today during the Hajo Samannay Xatra which was taken out in Hajo by the local people today as per tradition. The Hajo Samannay Xatra, which is one of the best examples of unity amongst the people of the country men, is taken out every year on the first day of Magh, along with Manikut Utsav — another ritualistic tradition. Every year, people from various walks of life and different caste and creed gather together to be part of this ritualistic procession, which over the years has gathered a special significance of its own.

Axom Xahitya Xabha president Rongbong Terang was the Chief Guest of today's march, which saw enthusiastic participation by both Hindus and Muslims alike. In his address, he said, "Mankind is one religion and there is no distinction amongst people. No religion advocates differences or divisions among people. The Axom Xahitya Xabha has been working towards unity amongst people with the help of Art and culture right from its inception. Assamese culture will prosper only when there is unity among people from the hills and plains."

Kamrup DC SK Roy also graced the occasion as the Guest of Honour. In his address, Roy too emphasized the need for unity amongst people. He reiterated that unity amongst people is of utmost necessity for prosperity of a nation. He said, "No nation can prosper if there is no unity amongst the people. All of us should join hands to remove all feelings of hatred among each other and move forward as one human race. It is our job to create the right atmosphere which is conducive for people from different walks of life to get together."

AASU president Shankar Prasad Rai was also present in today's Samannay Xatra. The famed Bulbuli bird fight, which is one of the main attractions of Magh Bihu, was held at the same venue yesterday. Today's colourful procession kicked off from the Pao Mecca Darga Sharif and culminated at Madhav Madir of Hajo. Thousands of people cutting across religious and other man-made barriers had gathered for today's procession, once again reaffirming one's faith in humanity. (The Sentinel- 16-Jan. 2010)

Sisters, Beware of the Stupid Love Terror!

By Dr. Purushothama Bharathi, MA, Ph.D

Jan.03, 2010 : During the last one and a half years, the society of Kerala was noticing a new phenomenon that a large number of poor Hindu teen aged girls were falling in love with Muslim youths and getting converted to Islam. The girls who married Muslims and refused conversion were tortured and thrown out after sexual exploitations by the respective Muslims. Initially it was considered the consequences of blind love. But later it was observed that all Muslim boys in love with Hindu girls were having two mobile phones, one of which was given to the girl with a valid sim card. Muslim boys from poor family background were found to be spending money on their Hindu girlfriends and taking them around on the pillion of the bikes of other Muslim boys. At times, it was noticed that when a girl was taken to the house of a Muslim boy in an autorickshaw, the girl was forced to change her dress to a purdah inside the autorickshaw. Activists of the banned SIMI, Campus Front, Popular Front (all are Muslim outfits) are in the forefront to defend and protect the love affairs of the Muslim boys.

In the meanwhile, few girls who managed to run back home and those thrown out in the streets by the Muslim lovers, filed cases against forced conversion and alimony. The number of cases increased and reports frequently appeared in the newspapers. Then various Hindu communal organisations like Nair Service Society, Ezhava outfits shouted that more than 4,000 Hindu girls were taken away through the love jihad operations of devilish Muslims.

Syrian Christian Bishops issued circulars and were read in churches, to fight against love jihad and warned parents about the dangers hidden in the fake love of Muslims.

As soon as the reports about the love jihad appeared in the Media, all Muslim organisations in the State viz; various factions of Muslim League, Muslim Student Organisations, Muslim Human Rights Organisations — both allied with Congress Front and Marxist Front reacted unitedly that there is no such organised move. But it is well known now that poor Muslim boys were given mobile phones, two- wheelers, pocket money for entertaining the Hindu girls are well organised and properly funded.

The High Court of Kerala called for the remarks of Kerala Government and the DGP of Kerala gave a report that 'The Police is unaware of an organised Love Jihad Movement'. The present Director General of Police (DGP) of Kerala Shri Jacob Punnose is a follower of Marxist party and he got that official position by overlooking the seniority of a worthy officer. The Marxists are in alliance with Shri Abdul Nasser Madani, the notorious criminal of Coimbatore bomb blast case and who brought up Tadiyanta Vida Nazir the South Indian commander of Lashkar-e-Toiba, arrested in Bangladesh and handed over to India.

The large number of love jihad cases in the High Court of Kerala filed by broken girls and their families forced the Court to look into the matter very deeply and Justice KT Sankaran observed that 'Even though the DGP reported that there was no evidence of love jihad, confidential reports of other senior Police officers are very clearly establishing the organised and well funded love jihad operations thriving in high schools and colleges of Muslim managements. This move is vivid in Kasargod, Kannur, Kozhikode and Malappuram districts — all these districts have a high percentage of Muslim population in Kerala. Smart Front is a Muslim organisation working in the Muslim educational institutions to promote love affairs with Hindu girls. The High Court observed that the Smart Front is focusing on forward caste Hindu girls and forward Christian girls especially those studying in professional colleges and working in the IT sector. Muslim Youth Forums, Popular Front, NDF, Campus Front and Muslim Women Organisations like Tashreen Millat and Shaheen Force are also active in love jihad, court observed.

High Court also hinted that the above organisations are funded by the local Muslim businessmen and Muslim countries abroad. High Court said that inter caste marriages are not bad; but if conversion to Islam is a must then it is clear that Islam is more valuable than love. It is totally bad. Finally the High Court of Kerala directed the State Government saying that it is well established that an organised and strongly funded love jihad movement is working in the State; hence the Kerala Government must enact laws to prevent forced conversions.